

Description of the Need for the Information and its Proposed use: Information is needed to review and evaluate the financial, physical, and managerial adequacy of multifamily housing, retirement service centers, and

nursing homes with coinsured loans. The information will be used to minimize risks and to protect the assets and Government's interest. The respondents are all approved

mortgagees, mortgagors, and managing agents.

Form Number: None.

Respondents: Business or Other For-Profit.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection	409		1		Varies		19,468

Total Estimated Burden Hours: 19,468.

Status: Extension with changes.

Contact: Richard Pace, HUD, (202) 401-3272, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: July 27, 1995.

[FR Doc. 95-19130 Filed 8-2-95; 8:45 am]

BILLING CODE 4210-01-M

Office of the Assistant Secretary for Fair Housing and Equal Opportunity

[Docket No. FR-3776-N-03]

Notice of Request for Comments on Fair Housing Initiatives Program

AGENCY: Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

ACTION: Notice of Request for Comments on Fair Housing Initiatives Program (FHIP).

SUMMARY: This notice invites interested parties to comment on the Department's administration of FHIP funding.

DATES: Comment Due Date: August 15, 1995.

ADDRESSES: Interested persons are invited to submit comments regarding this Notice to the Rules Docket Clerk, Office of General Counsel, Room 10278, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410.

Communications should refer to the above docket number and title. A copy of each communication submitted will be available for public inspection and copying between 7:30 a.m. and 5:30 p.m. weekdays at the above address.

FOR FURTHER INFORMATION CONTACT: Maxine Cunningham, Director, Office of Fair Housing Initiatives and Voluntary Programs, Room 5234, 451 Seventh Street, SW., Washington, DC 20410-2000. Telephone number (202) 708-0800. A telecommunications device (TDD) for hearing and speech impaired persons is available at (202) 708-9300. (These are not toll-free numbers.)

SUPPLEMENTARY INFORMATION: In anticipation of the next round of

funding under the Fair Housing Initiatives Program, the Department held a public meeting on July 21, 1995, to invite and consider comments on the next round of FHIP funding. A notice of this meeting was published on July 14, 1995 (60 FR 36301). The purpose of the present notice is to invite the submission of additional comments from potential applicants, prior grantees and applicants, and any other interested parties, particularly those who may have not been able to attend the public meeting. The Department will consider the comments received in response to the public meeting and this Notice when formulating plans for the disposition of funds appropriated for Fiscal Year 1996.

Dated: July 24, 1995.

Susan Forward,

Deputy Assistant Secretary for Enforcement and Investigations.

[FR Doc. 95-19134 Filed 8-2-95; 8:45 am]

BILLING CODE 4210-28-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-018-1220-00]

Relocation/Change of Address, Taos, NM

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Relocation and change of address for the BLM Taos Resource Area Office, Taos, New Mexico.

SUMMARY: Effective August 14, 1995, the BLM Taos Resource Area Office will move to new quarters. The physical location and mailing address will be: Bureau of Land Management, Taos Resource Area, 226 Cruz Alta Road, Taos, New Mexico 87571.

During the week of August 14-18, the Resource Area Office will be closed. Records will be unavailable for inspection, and phone service will not be operational.

DATES: The office relocation is effective August 14, 1995.

FOR FURTHER INFORMATION CONTACT: Steve Henke, Acting Resource Area Manager, BLM Taos Resource Area Office at (505) 758-8851.

Dated: July 27, 1995.

Sue E. Richardson,

Acting District Manager.

[FR Doc. 95-19116 Filed 8-2-95; 8:45 am]

BILLING CODE 4310-FB-M

[NV-930-4210-05;N-59613]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management, Interior.

ACTION: Recreation and Public Purpose Lease/Conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). The Shiloh Christian School proposes to use the land for a church school.

Mount Diablo Meridian, Nevada

T. 19 S., R. 60 E.,
Sec. SE¹/₄NE¹/₄SW¹/₄.

Containing 10.00 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945);

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as

the Secretary of the Interior may prescribe;

And will be subject to:

1. An easement 30.00 feet in width along the north, west, and south boundaries, and an easement 40.00 feet in width along the east boundary in favor of Clark County for roads, public utilities and flood control purposes;

2. Those rights for water main purposes which have been granted to Las Vegas Valley Water District by Permit No. N-55369 the under the Act of October 21, 1976(43 U.S.C. 1761);

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas District, P. O. Box 26569, Las Vegas, Nevada 89126.

Classification Comments: Interested parties may submit comments involving the suitability of the land for a church school facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a church school facility.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated June 21, 1995.

Michael F. Dwyer,

District Manager, Las Vegas, NV.

[FR Doc. 95-19037 Filed 8-2-95; 8:45 am]

BILLING CODE 4310-HC-P

[AZ-055-05-1430-01; AZA 29158 and AZA 29168]

Arizona: Notice of Realty Action: Noncompetitive Sales of Public Land in La Paz County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action, noncompetitive sales.

SUMMARY: The following lands have been found suitable for direct sales under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value. The lands will not be offered for sale until at least 60 days after the date of this notice. The lands are within the Town of Quartzsite boundaries. The lands are being offered by direct sale to the following nonprofit organizations:

AZA 29158—Quartzsite Southern Baptist Church

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 20, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 5.00 acres, more or less.

AZA 29168—Parker Community Hospital

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 20.00 acres, more or less.

The lands described are hereby segregated from appropriation under the public land laws, including the mining laws, until conveyance, publication in the **Federal Register** of a termination of the segregation, or 270 days from the date of publication of this notice in the **Federal Register**, whichever occurs first. If it is determined that the subject parcels contain no known mineral values, the mineral interests may be conveyed simultaneously to the purchaser, upon payment of a \$50 nonrefundable filing fee.

The patents, when issued, will contain certain reservations to the United States and will be subject to any valid existing rights.

DATES: On or before September 18, 1995, interested parties may submit comments to the District Manager, Yuma District Office, address below. Objections will be reviewed by the State Director who

may sustain, vacate, or modify this realty action. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

ADDRESSES: Detailed information concerning the sales, including the reservations, sale procedures and conditions, and planning and environmental documents, is available at the Yuma District Office, 3150 Winsor Avenue, Yuma, Arizona 85365.

FOR FURTHER INFORMATION CONTACT: Area Manager Joy Gilbert, Yuma Resource Area, 3150 Winsor Avenue, Yuma, Arizona 85365, telephone (520) 726-6300.

Dated: July 27, 1995.

Clinton R. Oke,

Acting Association District Manager.

[FR Doc. 95-19117 Filed 8-2-95; 8:45 am]

BILLING CODE 4310-32-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Overseas Private Investment Corporation

Agency Report Form Under OMB Review

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit information collection requests to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the Agency has made such a submission. The proposed form under review is summarized below.

DATES: Comments must be received on or before August 17, 1995. If you anticipate commenting on the form but find that the time to prepare will prevent you from submitting comments promptly, you should advise the OMB Reviewer and the Agency Submitting Officer of your intent as early as possible.

ADDRESSES: Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer and the OMB Reviewer.

FOR FURTHER INFORMATION CONTACT:

OPIC Agency Submitting Officer

Lena Paulsen, Manager, Information Center, Overseas Private Investment